

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2013

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 292**, PREMIUM ASSISTANCE UNDER MEDICAID AND CHIP, by Representative D. Sanpei.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 5-0-0

1 HB0292.SC1.WPD markandrews/MDA CJD/MDA 3/1/13 8:50 am

Action Class

Action Code